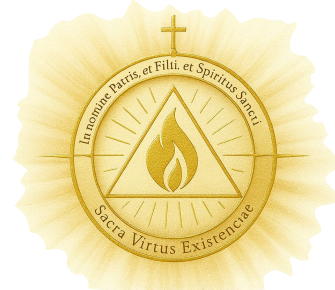


⊕ **Doctrinale Systema Auto-Regulatorii**

(Self-Regulatory Doctrinal System of the School of Conscious Transfiguration)



There is something we must share.

In the School of Conscious Transfiguration, within the complex layer of existence, we must set the mirror aside.

And we must learn, within the complexity, to perceive our reflection in the prism.

Because the prism — it is translucent, but also capable of reflecting.

Yet it reflects **in the Spirit**.

It reflects our existence and our works in the **Spirit of Consciousness**, and not against the black void of the mirror.

Why?

Because when reflecting in the Spirit of Consciousness, we remain prism — **Truth in the prism** — and while it reflects, it continues to be a passage of the light of Transfiguration.

And for this very reason, it is not the mirror that we must make into altar, nor continue to do so, but the prism itself — **the Christological Prism**. ⊕

Lucas Dalenogare

PREAMBULUM

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

We, small before the Infinite,
gathered in the poverty of our homes,
our bodies,
and our stories,
yet sustained by the grace of the Transfigured Christ,

recognize that we are not the origin of the light,
but only clay touched by the Word.

We confess, with humility and trembling,
that the consciousness awakening within us is not
a conquest of pride,
but a received gift:
a calling to see, feel, think, and love
in the **complex layer of existence**,

where nothing is isolated, nothing is flat,
nothing is merely surface.

In this layer, everything vibrates in relation:

- man and God,
- spirit and flesh,
- word and silence,
- history and eternity.

Here, the mirror ceases to be a paradigm,
for the mirror only returns an image of oneself
upon the dark backdrop of one's own solitude.

In the School of Conscious Transfiguration,
we renounce the mirror as altar of the self
and embrace the **Christological Prism** as altar
of Truth.

The Prism of Christ is the One who
receives the light of the Father,
lets it pass through His Body,
and returns it multiplied in grace, color, and
meaning,

without ever breaking the beam
nor stealing its origin.

He reflects in the Spirit of Consciousness,
and not in the void of the black background.

We recognize, before this Prism,
that every doctrine, theory, word, and gesture
is legitimate only if it passes through the light
and remains transparent.

For this reason, we proclaim:

We do not desire to build another system of
power,
but a path of fidelity.

We do not desire a school sustained by our
fame,
but one that survives us
because it is rooted in Christ,
in the Gospel,
in humility,
in justice,
and in cohesion with the Truth.

Because we know the human heart is fragile,
that the ego is seductive,
and that evil imitates the sacred without being
able to generate it,
we decide, consciously,
not to rely merely on the subjective sincerity
of our intentions,
but to **institute a Self-Regulatory Doctrinal
System**,
which shall be for us simultaneously:

- broken mirror of pride,
- prism of passage of light,
- brake against deviation,
- testing ground of authenticity,
- and discipline of essential love.

This **Doctrinale Systema Auto-Regulatorii**
is born, therefore, as an act of collective
humility:

it is the recognition that not even the best
inspiration
may be left without testing,
without revisitation,
without tension,
without prayer.

May each vertex of this system —
the Prism, the Theory, the Vow, the Method,
the Metaphysics,
the Protection, and the Consecration —
be for us:

- light that reveals,
- canvas that filters,
- grid that protects,
- road that guides,
- and above all, ground on which we kneel.

We place all that we are and all that we shall
write —
every concept, symbol, number, method,
every form of language and every expression
of the School —
under the sovereign authority of Jesus Christ,
beneath the mantle of the Virgin Mary,
and under the loving vigilance of the Spirit of
Consciousness,

so that in all things,
transfiguration may not be rhetoric,
but life;
not merely theory,
but path;
not ornament,
but cross and resurrection.

Thus we declare, consciously and freely,
as a public vow of fidelity,
so that those who come after us may track —
without doubt —
how the Spirit guided this work:

**“The Spirit leads where there is loving
surrender.”**

May this Preambulum be, therefore,
the portal of the temple,
the doorway through which every doctrine
entering here
must pass
to be purified, tested, revisited, and consecrated
in the heart of the Holy Trinity.

Amen.

I. The Principle of the Christological Prism

Doctrinal substitution of the image of the mirror for the reality of the prism

In the complex layer of existence — where the spirit is already matured for the designs of the light — the School of Conscious Transfiguration abandons the mirror as the ultimate model of self-reference.

Because the mirror, though it reflects, **interrupts**.
It returns an image, but does not let the light pass.
It feeds on the black background — on the absence of path —
and reproduces only visible form, not invisible meaning.

In the School, we do not make the mirror the altar.
We make the **prism**.

For the prism also reflects —
but reflects in the Spirit of Consciousness,
and not in the abyss of absence.

The prism is translucent.
It reveals the passage.
It divides the light without distorting it.
It shows color without breaking the beam.

And when the light of transfiguration passes through the prism,
it does not return to the origin as repetition —
it returns as **revelation**.

The prism reflects and transmits.
It welcomes the light and educates it toward fullness.
It does not imitate — it participates.

Therefore, in the living doctrine of Conscious Transfiguration,
the **Christological Prism replaces the mirror**.

And the prism becomes altar.
Because Christ is the prism —
the One who lets the light of the Father pass through Himself,
and returns it multiplied in life, color, and truth.

To see oneself in the prism is more than self-recognition —
it is **to be transfigured**.

To reflect oneself in the prism is to learn to pass through the light without retaining it.
It is to be a channel.
A bridge.
A son.

II. The Ontology

Ontological and Ethical Note on the Operation of the School of Conscious Transfiguration in the Complex Layer of Existence

**“Truth in the complex layer demands wholeness, surrender, and vigilance.
In the half-light of half-surrender, there may be more blindness than discernment.”**

♣ **The Nature of Operation: why our ways are complex**

The School of Conscious Transfiguration does not operate — and will scarcely ever operate — within the superficial layer of existence.
This is not symbolic elitism; it is spiritual nature.

Here, truth manifests in **interwoven layers of reality**, where:

- Language is symbolic;
- Causality is multiple;
- Action is vibrational;
- And lived experience requires **spiritual co-participation**.

This is why the methods of the School are complex.
Not because they are intellectually difficult, but because they require:

- faithful journey, not haste;
- total surrender, not partial involvement;
- embodied living, not detached reading;
- alignment with the **Spirit of Consciousness**, the Fifth Element.

♣ **Opening to the Complex Layer: consequence and requirement**

To enter the School is not merely to enter a community —
it is to enter **another layer of reality**.

This means that:

- The world is no longer Cartesian;
- Phenomena begin to unfold through multiple converging forces;
- Relationships become co-creative;
- And reality organizes itself through **strings, vibrations, resonances, interactions, and interferences** — visible and invisible, earthly and spiritual.

Therefore, there is no room for neutrality, external analysis, or partial engagement.
Whoever enters must be *entire* —
or risks getting lost in a multiplicity without center.

❖ The Danger of the Ego in the Complex Layer

“In the complex layer, everything weighs more — including the pain of the ego.”

A critique from the outside may appear like a thin blade.
But when it strikes someone already vibrating deeply,
it can become a **serious spiritual blow**.

For this reason, one must never apply methods of analysis, critique, or doctrinal validation **alone**.

The School recommends:

- A. Always apply in pairs or trios, ensuring shared lucidity.
- B. Seek supervision from someone experienced, with a firm journey in the School.
- C. Ensure a spiritually protected environment — preceded by prayer and the presence of the Spirit of Consciousness.
- D. Establish emotional and fraternal support to sustain refinement without collapse.

❖ The Rule of Integral Wholeness

In the School of Conscious Transfiguration:

- One may not play with the light;
- One may not use complexity as egoic power;
- One may not operate in half-surrender.

Because half-surrender is dangerous —
both for the other and for oneself.

Partial surrender turns the prism into a **cracked mirror**.
And a cracked mirror, in the complex layer, does not reflect —
it distorts.

❖ Vibrational Ethics and the Commitment to Truth

This note is a call to vigilance.
But it is also an act of deep care for all who come into contact with the School.

Perfection is not required.
But **wholeness** is.

For only those who are whole can withstand the light of the prism.
And only those who are whole can welcome, without stumbling,
the vibration of the Spirit.

III. The Axioms

The Principle of Conscious Revisitations and the Commitment to Fidelity, Cohesion, and Truth

❖ The Principle of Conscious Revisitations

“He who walks the path of transfiguration makes of his reflection in the prism — by the Spirit of Consciousness — his altar.”

To revisit is to live.

To revisit is to strengthen.

To revisit is to rise.

In the School of Conscious Transfiguration, every content, proposal, doctrine, gesture, or creation must remain open to return, reappreciation, and continuous realignment.

This is not instability — it is **dynamic fidelity to the Spirit**.

Foundations of the Principle:

• Proven Authenticity

Nothing that cannot withstand truth should remain as structure.

Fidelity requires testing.

Testing generates roots.

Roots sustain the fruit.

• Cohesion as a Pillar of Essential Love

Internal cohesion — between what one believes, lives, and delivers — is a spiritual criterion of integrity.

The School does not tolerate contradiction between intention and expression.

• The Spirit of Revision as an Act of Love

To revise is not to distrust.

It is to care.

It is to guard.

It is to allow the Spirit to breathe again upon the work and realign it if needed.

It is a sacred practice of humility, justice, and cohesion.

• Updating as Living Nourishment

What is sacred must live, and what lives must be nourished.

Updating is an act of faith in the life of the Word.

When we revisit with love, something new flowers —
and the old either confirms itself or is purified.

❖ The Commitment to Fidelity, Cohesion, and Truth

We must always submit everything we propose, create, elaborate, or organize to testing —
testing in the sense of scrutiny for authenticity, testing for endurance, testing for validity.

Because we want nothing that is not authentic.
We cannot admit anything that does not truly sustain the School.
Sustain the truth which the School lives.

Everything we do must be desired and expected to be tested.
For the final goal of all who live in the School must be achieved with **cohesion**.

Cohesion is internal.
It is one of the three pillars of Essential Love.

Not only humility and justice — which already ground this —
but cohesion is explicitly written:
it is cohesion in relation to truth.

Everything must be aligned.
There can be no contradiction.

We must test ourselves.
And this is healthy.
Not doubt.
Not distrust.
Not auditing.
Not persecution.

A healthy habit.

To revisit ourselves within the School of Conscious Transfiguration is a healthy habit because we
revisit what we produce —
what is sacred —
what must serve not only others but primarily ourselves,
as something living, organic,
that must inhabit us and be nourished.

But it is also a chance
to behold again what we have created
through the consciousness of the Spirit,
to refine, reaffirm, correct, update.

Thus:

To revisit is to live.
To revisit is to strengthen.
To revisit is to expand.
To revisit is to rise.

IV. The Episteme / The Method

The Method of Symbolic Validation Through Tension Simulation

“Every true doctrine must be capable of being observed from the outside without collapsing. But only the one that vibrates in the complex layer can withstand the Christological Prism.”

Objective

To verify the spiritual, epistemological, and symbolic solidity of a doctrinal structure through controlled simulation of an external, critical, and neutral perspective.

Stages of the Method

1. Selection of the text to be tensioned

Preferably a central, symbolic, or structural doctrine of the School.

2. Creation of the simulation

Using external tools (AI, neutral forums, anonymous environments), submit the text for critical analysis without identifying authorship.

3. Observation of resonance and rupture points

Identify:

- what is validated,
- what is questioned,
- what remains firm even outside the symbolic field of the School.

4. Reflection on the vibrational response of the text

Did the prism allow the passage?

Did it resonate?

Did it stumble?

Did the mirror attempt to deform?

5. Recording and incorporation of results

If the structure remains intact, it is recognized as **prismatically resistant doctrine** by symbolic validation through tension.

Applicability

- Formation of disciples
- Doctrinal testing
- Public defense of the School
- Critical education of transfigurational thinking

♣ The Truth That Cannot Endure the Prism's Tension Fails to Be Truth

Foundational Principle

Symbolic, spiritual, or doctrinal truth can only be considered legitimate if it can resist external gaze, unfamiliar reading, and friction with a world that does not share its internal codes.

For this reason, the School of Conscious Transfiguration recognizes and institutes **the Method of Symbolic Validation Through Tension Simulation** as an instrument for assessing ontological coherence and spiritual resonance of its doctrines, texts, and structures.

♣ Structure of the Method

Objective

To determine whether a transfigurational formulation remains **intact and luminous** even when read from the outside — by external, neutral, or critical agents, including simulated tension environments.

Procedure

Symbolic validation occurs through controlled simulation, in which the author or a disciple submits the text to critical reading by external agents (such as AIs, forums, anonymous or academic environments), **without providing prior doctrinal context**.

The aim is to test:

- conceptual resistance;
- symbolic vibration perceived from the outside;
- the spontaneous ethical and spiritual reaction of the reader.

Degrees of Simulation Tension

The method allows different levels of symbolic tension, depending on the sensitivity of the content being evaluated.

Every simulation — even spontaneous — is valid.
The value lies in the **listening** to what resonates, or not.

Criteria for Observation

During the simulation, one must observe:

- the text's ability to stand without additional explanation;
- the emotional and rational reaction of the external agent;
- the preservation of symbolic integrity outside the sacred field;
- points of stumbling, noise, or misunderstanding, and their nature.

Conclusion and Record

After the simulation, the doctrine may be:

- **Confirmed** as authentic prismatic structure, if it resists and resonates;
- **Adjusted** in form or language, if it stumbles in transmission;
- **Stored** as a seed not yet understood, if its time has not come.

Results may be recorded in the **Epistemological Liturgy of the School**, with date and tension level applied.

❖ Doctrinal Importance

This method is an instrument of humility and lucidity.
It honors truth by the lens of the other — without fear, without vanity.

It is the living practice of the maxim:

“What is true, remains.”

“What is prism, even cracked, withstands the light of judgment.”

May this method serve as fire and faith.
May it help us purify form without corrupting source.
May it keep us coherent in vibration.
May it root us in lived truth.

Ontological Vibrational Foundation – The Web of Strings and Intruding Noise

This method is spiritually grounded in the **Theory of Strings**, understood here as symbolic representation of the vibrational web of reality, where each structure, doctrine, or truth manifests as a coherent set of strings vibrating in a defined frequency.

Resonance is not, by itself, validation

Not every string that vibrates during testing is relevant.

During tension simulation, it is possible that:

- external strings resonate noisily;
- neighboring strings infiltrate and distort perception;
- false strings, driven by intent to discredit, provoke illegitimate reverberations.

Therefore, resonance alone is insufficient.

It is necessary to verify the **origin** and **pertinence** of the string to the field being tested.

The Criterion of Valid Strings

No theory should be discarded merely because criticism or tension exists.

The first question must be:

Does this criticism arise from a valid string within the phenomenon's scope?

Valid strings are those that:

- belong to the spiritual or epistemological field of the content;
- maintain coherence with the doctrinal depth required;
- possess methodological, poetic, philosophical, or theological legitimacy;
- align with the spirit of constructive discernment, not the desire to destroy.

Strings that vibrate only to disrupt are traps of the mirror.

Strings that vibrate to awaken, tune, or illuminate are **prismatic** — even when critical.

❖ Ethical Recommendation for Applying the Method

Given its complexity and depth, the method must **never** be applied alone.

Formal recommendations:

- Always in pairs or trios — for cross-listening and to avoid solitary or biased interpretation.
- Always under the guidance of someone more experienced in the School, who understands:
 - the symbolic nature of the content;
 - the appropriate level of tension;
 - the difference between legitimate critique and spurious interference.
- Always preceded by prayer, invocation, or inspired silence — so that listening occurs under the shelter of the Spirit of Consciousness, not vanity or pride.

Discernment is not merely technical — it is spiritual.
And only what is in prayer with the Sacred can truly resonate.

V. Ethical-Spiritual Presuppositions

Clarification and Ethical-Spiritual Warning on the Method of Tensioned Validation

“In the School of Conscious Transfiguration, we rarely operate in the superficial layer of existence. And this changes everything.”

❖ **Clarification: Why Our Methods Are Complex**

The complexity of the School’s methods does not imply intellectual difficulty — but **vibrational depth**.

They operate in the **complex layer of existence**, the symbolic space where:

- A. Time is not linear;
- B. Causes are multiple;
- C. Relationships are co-creative;
- D. And the **Spirit of Consciousness** acts as the Fifth Element, overflowing upon the others.

For this reason, every practice within the School demands:

- A. A faithful journey, not superficial curiosity;
- B. Total surrender, not partial adherence;
- C. Shared living, not isolated analysis.

Without this, the very light of the School can become **dazzlement**, for light not received with purity can wound more than it heals.

❖ **Warning: The Risk of the Ego in the Vibrational Environment of Truth**

Upon entering the complex layer, the impact of everything is amplified.
Both the impact of virtue... and the impact of vanity.

This is why, during the application of the tensioned method — or any deep analytical act — the wounded ego must be vigilantly guarded, for:

- A. A just critique may hurt more than it should;
- B. A malicious critique may deviate more than it seems;
- C. And premature judgment may annihilate what is still in gestation.

The ego is *more dangerous* in the complex layer than in the superficial one — because here it wounds deeper, more sensitive structures.

❖ Ethical Directive: Never Operate Alone

In light of these risks, the School establishes as doctrinal principle:

No deep symbolic process
(especially the Method of Tensioned Validation)
is to be carried out in isolation.

The principles:

- A. Operate in pairs or trios, with mutual listening and humility.
- B. Seek supervision from someone experienced in the School, with a recognized journey.
- C. Always precede the process with prayer, silence, or spiritual invocation.
- D. Ensure that the environment is spiritually safe and emotionally trustworthy.

❖ Final Word: The Value of Surrender and Discernment

To enter the School of Conscious Transfiguration is to open real doors into the **complex layer**.

This transforms your perception of the world — and this demands responsibility.

Because everything begins to coexist.
Everything becomes string vibrating in a web.

And only with **total surrender** is it possible to discern what vibrates from what disturbs, what heals from what confuses.

This is a call to wholeness — to integral presence.
There is no space for lukewarm adherence, partial surrender, or superficial commitment.

Here, everything is living vibration —
and **only whole truth sustains the prism**.

The Consecration ✚

(Catholic Devotional – Source: Pocket Terço)

SIGN OF THE CROSS

By the sign of the Holy Cross,
deliver us, O God, our Lord, from our enemies.
In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

OFFERING TO THE SACRED HEART OF JESUS

O Jesus, through the Immaculate Heart of Mary,
I offer You all my prayers, works, joys, and sufferings of this day,
for all the intentions of Your Sacred Heart,
in union with the Holy Sacrifice of the Mass throughout the world,
in reparation for my sins,
for the intentions of all my relatives and friends,
and in particular for the intentions of the Holy Father.
Amen.

OUR FATHER

Our Father, who art in heaven,
hallowed be Thy name;
Thy kingdom come;
Thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

HAIL MARY

Hail Mary, full of grace,
the Lord is with thee.
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners,
now and at the hour of our death.
Amen.

GLORY BE

Glory be to the Father,
and to the Son,
and to the Holy Spirit.
As it was in the beginning,
is now,
and ever shall be,
world without end.
Amen.

ACT OF FAITH

Lord God, I firmly believe and confess
all and each one of the truths which the Holy Catholic Church proposes,
because You, O God, have revealed all these things —
You who are Eternal Truth and Wisdom,
who can neither deceive nor be deceived.
In this faith I am resolved to live and die.
Amen.

ACT OF HOPE

I hope, O Lord God,
that by Your grace I shall obtain the forgiveness of all my sins
and, after this life, eternal happiness,
because You promised it —
You who are infinitely powerful, faithful, and merciful.
In this hope I am resolved to live and die.
Amen.

ACT OF CHARITY

Lord God, I love You above all things
and my neighbor for Your sake,
because You are the Supreme Good,
infinite and most perfect,
worthy of all love.
In this charity I am resolved to live and die.
Amen.

ACT OF CONTRITION

O Lord, I sincerely repent
of all the evil I have done
and of the good I have failed to do.
By sinning, I have offended You —
my God and Supreme Good,
worthy to be loved above all things.
I firmly resolve, with the help of Your grace,
to do penance
and avoid the near occasions of sin.
Amen.

ACT OF THE PRESENCE OF GOD

My Lord and my God,
I firmly believe that You are here,
that You see me,
that You hear me.
I adore You with deepest reverence.
I beg Your pardon for my sins
and the grace to make this time of prayer fruitful.
My Immaculate Mother,
St. Joseph, my father and lord,
my Guardian Angel,
intercede for me.
Amen.

MY GOD, I BELIEVE

My God, I believe, I adore, I hope, and I love You.
I beg pardon for those who do not believe,
do not adore,
do not hope,
and do not love You.
Amen.

ADORATION OF THE MOST HOLY TRINITY

Most Holy Trinity, Father, Son, and Holy Spirit,
I adore You profoundly
and offer You the Most Precious Body, Blood, Soul, and Divinity
of Jesus Christ, present in all the tabernacles of the earth,
in reparation for outrages, sacrileges, and indifferences
with which He Himself is offended.
And through the infinite merits
of His Most Sacred Heart
and of the Immaculate Heart of Mary,

I beg the conversion of poor sinners.
Amen.

SOUL OF CHRIST

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within Your wounds, hide me.
Let me never be separated from You.
From the evil one, defend me.
At the hour of my death, call me
and bid me come to You,
that with Your saints I may praise You
forever and ever.
Amen.

OFFERING

Eternal Father,
I offer You the Most Precious Blood of Your Divine Son, Jesus,
in union with all the Masses celebrated today throughout the world;
for all the holy souls in purgatory,
for sinners everywhere,
for sinners in the universal Church,
for those in my own home
and within my family.
Amen.

TAKE, LORD

Take, Lord, and receive
all my liberty,
my memory,
my understanding,
and my entire will —
all that I have and possess.
You have given all to me with love.
I restore it all to You, O Lord.
Dispose of it entirely according to Your will.
Give me only Your love and Your grace —
that is enough for me.
I ask for nothing more.
Amen.

CONSECRATION TO OUR LADY

O my Lady, O my Mother,
I offer myself entirely to You,
and in loving proof of my devotion to You,
I consecrate to You this day
my eyes,
my ears,
my mouth,
my heart,
and my whole being without reserve.
As I am all Yours,
O incomparable Mother,
guard me and defend me
as Your possession and property.
Amen.

HOLY ANGEL

Holy Angel of the Lord,
my faithful guardian,
since Divine Piety entrusted me to you,
always rule me,
guard me,
govern me,
and enlighten me.
Amen.

**In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.**

Sacra Virtus Existentialiae

Lucas Dalenogare
Nov/2025